

APOLOGIES Committee Services
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CHIEF EXECUTIVE'S OFFICE
CHIEF EXECUTIVE
Fiona Marshall

02 January 2018

Dear Councillor

You are summoned to attend the meeting of the;

OVERVIEW AND SCRUTINY COMMITTEE

on **WEDNESDAY 10 JANUARY 2018 at 7.30 pm.**

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN	Councillor M W Helm
VICE-CHAIRMAN	Councillor R P F Dewick
COUNCILLORS	Mrs P A Channer, CC P G L Elliott M S Heard N R Pudney S J Savage Mrs M E Thompson

Maldon District Council's Corporate Goals

- Strengthening communities to be safe, active and healthy;
- Protecting and shaping the District;
- Creating opportunities for economic growth and prosperity;
- Delivering good quality, cost effective and valued services;
- Focusing on key projects.



AGENDA
OVERVIEW AND SCRUTINY COMMITTEE
WEDNESDAY 10 JANUARY 2018

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes - 4 October 2017** (Pages 5 - 8)

To confirm the Minutes of the Overview and Scrutiny Committee held on 4 October 2017 (copy enclosed).

4. **Minutes of the last meeting** (Pages 9 - 14)

To confirm the Minutes of the meeting of the Overview and Scrutiny Committee held on 22 November 2017 (copy enclosed).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes on a specific agenda item, the time slots to be allocated on a "first come first served" basis.
3. Participation may take the form of a statement, or alternatively a question to be addressed to the Chairman. There will be no discussion on questions put unless it is formally moved. In line with the current scheme applied to other Committees, the questions must:
 - not be defamatory, frivolous, vexatious or offensive;
 - not be the same or substantially the same as another question to the same meeting or anything so put in the last six months;
 - not involve the disclosure of confidential or exempt information.
4. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

7. **Primary School Education in the Maldon District** (Pages 15 - 18)
To consider the report of the Director of Customers and Community (copy enclosed).
8. **Recruitment of GPs in the Maldon District** (Pages 19 - 20)
To consider the report of the Chief Executive (copy enclosed).
9. **Review of the Council Decision on the Petition to Reinstate the Marine Lake, Promenade Park, Maldon** (Pages 21 - 30)
To consider the report of the Director of Customers and Community, (copy enclosed).
10. **Final Report - Procurement and Delivery of the 2016 / 17 Capital Programme**
(Pages 31 - 50)
To consider the report of the Director of Resources, (copy enclosed).
11. **2017 / 18 Programme of Work** (Pages 51 - 56)
To consider the report of the Director of Resources, (copy enclosed).
12. **Any other items of scrutiny Members wish to consider**
13. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting will be monitored and recorded by CCTV.